**OSU Club of Hardin County Banquet Reservation**

**St. John’s Church-Kenton-May 29, 2024**

**Greet and Meet at 6:00 pm with the Meeting at 6:30 pm. Hear scholarship winners talk about some of their experiences at OSU, dinner and club business.**

 **Cost for the Evening- $25 per person**

**Contact is Buckeye Bob 419-634-9510, 567-674-0539 or** **bsimmons@wcoil.com**

**WE CAN NOT ACCEPT RESERVATIONS AT THE DOOR**

**RESERVATION FORM**

**\*Deadline for Reservations is May 23, 2024**

 **Mail reservations to: Bob Simmons, 1014 Christopher Circle, Ada, Ohio 45810-1608**

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (for newsletter and contacts throughout the year)

 Enclosed is my check for #\_\_\_\_\_\_reservations at $25 each=$\_\_\_\_\_\_\_\_\_\_\_\_\_

 I wish to contribute towards our local scholarships $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 I wish to sponsor a student’s dinner for the event $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Food Allergies:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make checks payable to: OSU Alumni Club of Hardin County**

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